**NATIONAL FISHERIES DEVELOPMENT BOARD, HYDERABAD**

**AWARDS FOR BEST PERFORMANCE IN FISHERIES SECTOR**

**WORLD FISHERIES DAY – 21ST NOVEMBER, 2023**

**FORMAT FOR NOMINATION FOR THE BEST PERFROMING**

**FISHERIES COOPERATIVE SOCIETY / FFPO**

**ANNEXURE XI**

**Type of Society/Organisation**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [Cooperative Society/Fish Farmer Producer Organization(FFPO)]

**Part A: Registration Particulars**

|  |  |  |
| --- | --- | --- |
| Name of the State  | **:** |  |
| Name of the Cooperative Society/FFPO | **:** |  |
| Name of the Head of the Society /Organization | **:** |  |
| Designation | **:** |  |
| Email ID | **:** |  |
| Mobile No | **:** |  |
| Phone (office) | **:** |  |
| Full Office address | **:** |  |
| Registration ID, Date & Year of Enterprise (Please enclose a self attested copy of the Registration Certificate as Annexure – I) | **:** |  |
| PAN No. &GSTIN No. | **:** |  |
| Operational Area of the Organization  | **:** |

|  |  |  |  |
| --- | --- | --- | --- |
| State | District | Taluka/Mandal | Village |
|  |  |  |  |

 |
| Bank Account Details (A/c Name, Bank, Branch, Account No. & IFSC Code) | **:** |  |

|  |  |  |
| --- | --- | --- |
| Date: Place: |  | **Signature of the Head of the Society/ Organization** |

**Part B: Performance of the Cooperative Society/FFPO:**

1. **Institutional performance in membership enrolment and managerial aspects:**

|  |  |  |
| --- | --- | --- |
| **Year** | Membership | Credit performance of members |
| No. of Fishermen members | No. of Fisher women members | Whether regular AGM meeting of Coop. Society/FFPO held (Yes/No), Specify date | No. of members availed loans in the year | Cumulative amount taken as loan by members (Rs.in lakhs | No. of members repaid loans in the year | Cumulative loan amount repaid by members (Rs.in lakhs |
| 2020-21 |  |  |  |  |  |  |  |
| 2021-22 |  |  |  |  |  |  |  |
| 2022-23 |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |

1. **Institutional performance in financial aspects :**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Year | Source of funding (GoI/State Govt. /SR/Banks/ others\_\_\_\_(specify) | Total Funds received(Rs. in lakhs) | Total Expenditure(Rs. in lakhs) | Total Balance(Rs. in lakhs) | Net profit (Rs.in lakhs) | Annual turnover of the Society /FFPO (Rs. In lakhs ) | Whether Audit of Accounts being done regularly? (Yes / No){If yes, enclose the copies of audit} | Whether Income Tax Returns is filed? (Yes/No)( Furnish the copy of the return) |
| 2020-21 |  |  |  |  |  |  |  |  |
| 2021-22 |  |  |  |  |  |  |  |  |
| 2022-23 |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

1. **What are various business activities / Welfare schemes implemented by the Cooperative Society/FFPO related to fisheries since 2020-21 to 2022-23) (fill the details as applicable)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Activity | 2020-21 | 2021-22 | 2022-23 | No. of beneficiaries received benefits |
| Plan | Achievement | Plan | Achievement | Plan | Achievement | Fishermen | Fisherwomen |
| 1 | Seed supply (in Lakhs) |  |  |  |  |  |  |  |  |
| 2 | Feed supply (in tonnes) |  |  |  |  |  |  |  |  |
| 3 | Nets/gears (No.) |  |  |  |  |  |  |  |  |
| 4 | Marketing (No. of units) |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 5 | Infrastructure Development(No. of units) |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 6 | Welfare activities |  |  |  |  |  |  |  |  |
| 1.Accidental Insurance to fishers |  |  |  |  |  |  |  |  |
| 2.Vessel Insurance  |  |  |  |  |  |  |  |  |
| 3.Kisan credit cards |  |  |  |  |  |  |  |  |
| 7 | Other activities |  |  |  |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |

1. **Whether the Cooperative Society/FFPO is implementing Fish Seed/ Feed Production related activities? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Yes/No).**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | Plant & Machinery / Infrastructure  | Year of establishment | No. of units established | Production capacity per day (Qtls) | Investment on establishment of unit (Rs.in Lakhs) | Cumulative Production in last 3 years (lakh Tonnes) | Cumulative Quantity marketed in last 3 years (Tonnes) | Total Expenditure in last 3 years(Rs.in Lakhs) | Returns in last 3 years (Rs.in Lakhs) |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**If Yes, please furnish the details of plant and machinery / infrastructure related to fisheries established in the following table:**

1. **Whether required permissions taken for the business operations from the Government? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Yes/No)**

**If Yes, list of permissions/ licenses taken:**

1. **Whether the detailed Action Plan is prepared for each business activity? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Yes/No) (If yes, enclose the copy)**
2. **Whether branding is done for the products /services? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Yes/ No). If yes, name the brands \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **What are various strategies practiced in the following aspects ( Not more than 5 points each) :**

|  |  |  |
| --- | --- | --- |
| Production/processing/Value addition | **:** |  |
| Backward & forward linkages (Procurement of raw materials, marketing, financial linkages, etc) | **:** |  |
| Risk Management measures | : |  |
| Any other specific initiative by the enterprise firm | **:** |  |

1. **Standardisation & Quality Control measures taken :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | Measures | Yes/No | Date of accreditation / certification |
| **1** | Is your enterprise accredited with ISO standards or equivalent |  |  |
| **2** | Have you obtained BIS Mark/International Standard or equivalent? |  |  |
| **3** | Whether your products conform to IS or any other National standard ? |  |  |

 **(If Yes, enclose copies of above certificates)**

1. **Adoption of New technologies by the Society/FFPO:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No | New Technology | Concept | Use / benefit | Cost implications | No. of individuals/ Institutions adopted | Scalability | Sustainability |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Details of Human Resources Development**:

|  |  |
| --- | --- |
| **STAFF PARTCULARS** | **Nos.** |
| Total No. of staff working for Coop.Society/FFPO |  |
| No. of women staff working  |   |
| No. of staff having fisheries as academic qualifications |  |
| No. of Fishermen & Fisherwomen employment generated from Fisheries development activities taken up by the Society/FFPO |  |

1. **Capacity Building initiatives in last 3 years (2020-21 to 2022-23)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No | Type of activity  | Events (Nos) | Participants (Fishermen/ fisherwomen/ project staff/ Govt. depts. Staff/ elected representative etc) (Nos) | Funds (Rs.in lakhs) |
| Planned | Achievement  | Planned | Achievement  | Planned | Achievement  |
| 1 | Awareness programmes |  |  |  |  |  |  |
| 2 | Training of Trainers & Trainings |  |  |  |  |  |  |
| 3 | Exposure Visits  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |

1. **Collaboration / Convergence activities with Government Departments/ Research & Academic Intuitions / PPP firms/ NGOs/ Banks / Other Institutions**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No | Name of the Govt. Department/NGO/ Bank etc | Programme/ Scheme | Description of activities taken up | Key achievements |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Whether the Organization was involved in any Court cases/ Departmental enquiries/Recoveries of Govt., funds etc?: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Yes or No). If Yes, details to be furnished.**

1. **Best fisheries practices promoted:**
2. **Specific achievements / Awards & Recognition:**

**Signature of the**

**Head of the Society/ Organization**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**

Enclosures: MIS reports, IEC Material, photos, case studies, audit reports of 3 years, etc